

10/28/09

**Editor's Note:**

The newsletter is always available online at [www.larimerdems.org/newsletter.html](http://www.larimerdems.org/newsletter.html). As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com). Deadline for submissions is 5:00 pm Sunday.

**Message from the Chair:**

As the snow continues to fall today, I hope all of you are safe & warm. Per our usual Colorado weather, our sun should be out in time for next week's events!

I'd like to take this chance to thank Senator Bob Bacon and the State Senate leadership he brought to Fort Collins last week, as part of their statewide listening tour. State Senate President Brandon Shaffer and Senate Majority Leader John Morse, together with our own Bob Bacon, addressed topics brought up by the gathered crowd. Those topics included the proposed uranium mining in nearby Nunn, and the ongoing fiscal crisis created by TABOR and exacerbated by the current economic climate.

Finally, with less than a week remaining, please be sure to return your ballot for the current municipal and school board elections.

## PARTY NEWS

### **Wed, Nov. 4: DEMOCRATIC BREAKFAST FORUM WELCOMES OUR STATE LEGISLATORS**

To their credit, our Democratic state legislators are among the most accessible in the state, as they represent the interests of Fort Collins and Larimer County.

Please take the opportunity to meet State Senator Bob Bacon and Representatives Randy Fischer and John Kefalas at the November 4 Breakfast Forum to discuss the issues that are important to you. The legislators will provide a picture of what the 2010 Legislative Session will bring, and how election year politics could play a role in what is accomplished.

**Date & Time:** Wednesday, November 4, 7:45 am

**Location:** Cafe Columbine & Bakery, 802 W. Drake, NW corner of Drake & Worthington, Fort Collins

**RSVP by October 30:** Anne Michaelson, 484-9621, [anne2616@comcast.net](mailto:anne2616@comcast.net)

**Note:** At this time, there is no Breakfast Forum planned for December or January. The Democratic Breakfast Forum will resume February 3.

### **Sat, Nov 7: JANE JEFFERSON DEMOCRATIC CLUB PRESENTS KAREN STOCKLEY**

It is time to mark your calendar for our November meeting of Jane's.

Karen Stockley, candidate for House District 49 will be our speaker. House District 49 encompasses the parts of Larimer County not including Fort Collins and Loveland proper, covering most of unincorporated Larimer County as well as the communities of Berthoud, Estes Park, Wellington and a portion of Windsor. Karen looks forward to a discussion about new energy jobs that work with the land, and renewing public education.

**Date & Time:** Saturday, November 7, 9:00 - 10:30 am

**Location:** Catalyst Coffee, 3501 South Shields, Fort Collins  
**RSVP:** Connie, [c.j.quigley@comcast.net](mailto:c.j.quigley@comcast.net)

### SAVE THE DATES:

Watch for details about our annual Holiday Party soon!  
Caucus locations will be announced in 2010.

Larimer Dems Holiday Party	Saturday, December 5; 5:00 - 9:00 pm	LCDP HQ
Precinct Caucus	Tuesday, March 16, 2010; time tba	Locations tba
Larimer County Assembly	Saturday, March 27, 2010; time tba	Fort Collins
Larimer Dems Annual Dinner	Saturday, March 27, 2010; time tba	Fort Collins Marriott

## ELECTION INFO

### 2009 LARIMER COUNTY COORDINATED ELECTION

#### Have you returned your ballot yet?

Contact the [Larimer County Clerk](#) if you are a registered voter and have not received your ballot! There are a number of elections in Larimer County this November: Poudre School District School Board, Thompson Valley School Board, Loveland City Council. School board candidates must live in their area but are elected district-wide, so everyone who lives in either school district will be voting for multiple school board candidates.

**These elections are all mail-ballot elections. There will be no polling places on November 3.**

Questions regarding Voter Registration, Ballot Status and Election Results should be directed to the Larimer County Elections Division at 970-498-7820 or [Larimer County Elections](#) website.

**Tuesday, November 3 Election Day. 7:00 am to 7:00 pm *All ballots must be received by the County Clerk and Recorder no later than 7:00 p.m. Postmark dates do not count as received.***

## CAMPAIGN NEWS

### Sat, Nov 7: LAST KEFALAS 2009 LITERATURE DROP--ONCE MORE WITH FEELING!

Our last big 2009 lit drop is Saturday, November 7th. With the weather changing and holidays coming on, this is our last chance to promote Rep. Kefalas before the legislature reconvenes in 2010. First shift starts at 9 am at Democratic headquarters, 606 S. Mason St., Fort Collins. E-mail Julia if you can come: [juliaw\\_5810@yahoo.com](mailto:juliaw_5810@yahoo.com). Or call Lenina Olivas at 970-631-4466 (email [lmolivas@hotmail.com](mailto:lmolivas@hotmail.com)) to pick up a packet and walk whenever it's convenient for you.

**Date & Time:** Saturday, November 7, 9:00 am on

**Location:** LCDP HQ, 606 S. Mason St., Ft Collins

**For more info, contact:** Julia Weichselbaum, [juliaw\\_5810@yahoo.com](mailto:juliaw_5810@yahoo.com)

### Sun, Nov 8: BARACKFAST FOR KAREN STOCKLEY

Better know a district! That's Colorado State House District 49. I understand this district has not had Democratic representation since Dick Lamm took the governorship in 1976! Karen Stockley intends to change all that. Karen is on the Thompson R2J School Board, owns a small business, and knows how to be a strong advocate for the people in her district. Come get to know her at Barackfast on Sunday November 8th.

Not a potluck, and no RSVP necessary.

All contributions are voluntary and go to Karen Stockley for HD49 Anyone you invite to any Barackfast is welcome. And, so you can plan your Holiday season, December Barackfast will be Sunday, December 6, and will support Greg Mortenson and Central Asia Institute to build schools in remote Afghan villages. This is a tax deductible contribution event, and further, your contributions will be matched by Pat Stryker!

**Date & Time:** Sunday, November, anytime between 10:00 am - 2:00 pm

**Location:** 3401 Terryridge Road. That's the second left into TERRY SHORES, 1.7 miles north from 287 on Highway 1 toward Wellington.

## COMMUNITY NEWS

### SAVE THE DATES!

#### **Sat, Oct 31 (Yes! Halloween):**

The Americans for Prosperity (lobbyist firm AGAINST Health Care Reform) bus tour will be coming through our town with it's Alabama license plates, details to be confirmed. Be sure to save the date and contact Mark Evans at 970-227-4852 or [mark.evans@changethatworks.com](mailto:mark.evans@changethatworks.com) to RSVP

#### **Tue, Nov 3:**

The Teabag Express bus tour will be in town at 2:00 pm. We'll be sure to stay strong with the FACTS about Health care reform and positively demonstrate that that America isn't going to fall for their AstroTurf politics. Be sure to save the date and contact Mark Evans at 970-227-4852 or [mark.evans@changethatworks.com](mailto:mark.evans@changethatworks.com) to RSVP

#### **Thur, Nov. 5: COLORADO CIVIL RIGHTS COMMISSION PUBLIC FORUM**

Colorado's Director of Civil Rights Steven Chavez will facilitate an open discussion on civil rights issues affecting Coloradans. Participants will have the opportunity to speak freely and have their concerns heard by members of the Colorado Civil Rights Commission.

**Date & Time:** Thursday, November 5, 5:00 Refreshments, 5:30 - 7:30 pm Facilitated Forum

**Location:** Fort Collins City Council Chambers CIC Room 300 W. Laporte Ave., Fort Collins

## REGULAR MEETINGS

#### **Larimer County Democratic Party Monthly Meeting (All are Welcome!)**

**Date & Time:** Third Thursdays, 6:30 pm social, Meeting at 7:00 pm

**Location:** November Meeting: LCDP HQ, 606 S. Mason Street, Fort Collins

**Contact:** Anne Wilseck for more information [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com)

#### **Democratic Breakfast Forum: Fort Collins**

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact & RSVP A Week Ahead:** Anne Michaelson, 484-9621, [anne2616@comcast.net](mailto:anne2616@comcast.net)

#### **Larimer County Jane Jefferson Democratic Club**

The Larimer County Jane Jefferson Democratic Club is going to be moving around this year! We are going to try some new activities and locations: breakfast, lunch, happy hour; Loveland, Fort Collins. Check the newsletter often and please join us!

**Date & Time:** First Saturday of each month. 9:00 - 10:30 am

**Location:** November: Catalyst Coffee, 3501 South Shields, Fort Collins

**Contact:** [c.j.quigley@comcast.net](mailto:c.j.quigley@comcast.net) for reservations or more info.

**Democratic Business Coalition: Fort Collins**

Monthly Luncheon.

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

**Larimer Democrats Southern Breakfast: Loveland**

**Date & Time:** Third Fridays, 7:00 - 8:00 am

**Location:** Schmidt's Bakery & Delicatessen, 808 14th St SW

**Cost:** \$15, including tip & a donation back to the LCDP

**Contact & RSVP:** LCDP South Office 970-461-5779, or email Ralph Trenary at [trenary3@msn.com](mailto:trenary3@msn.com)

## CONTACT INFORMATION

**Larimer County Democratic Party**

Chair	Adam Bowen	481-6806	<a href="mailto:adambowen@frii.com">adambowen@frii.com</a>
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CSU Young Dems Vice President	Alesia Gifford	303-519-2281	<a href="mailto:avsangel@simla.colostate.edu">avsangel@simla.colostate.edu</a>

## Colorado Democratic Party

Colorado Democratic Party	777 Santa Fe Dr. Denver, CO 80204	(303) 623- 4762 (866) 400- 3367	<a href="http://www.coloradodems.org">www.coloradodems.org</a> <a href="mailto:info@coloradodems.org">info@coloradodems.org</a>
Colorado House Democrats	200 E. Colfax, Denver, CO	(970) 221- 1473	<a href="http://cohousedems.typepad.com">cohousedems.typepad.com</a>

## NEWSLETTER DEADLINES

### If you have items to submit, PLEASE READ!

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and "date & time, location, contact" type information). If your submission is longer, it will be cut. We suggest including a link for additional information. Our deadline for newsletter items is Sunday at 5:00 pm for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and [adambowen@frii.com](mailto:adambowen@frii.com). Thank you.