

### **Editor's Note:**

As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com), Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com) and Ann Harroun [a.harroun@comcast.net](mailto:a.harroun@comcast.net). The deadline is 5:00 pm Sunday, but early submissions are always appreciated.

**NEW! Candidate Profile:** [Roger Hoffman for Larimer County Commissioner](#)

### **From the Chair**

June is bustin' out all over and who can resist an ice cream social on a Sunday afternoon – with all the hard-working candidates we have to help get elected in November (that's only five short months away!). All the details are below. See you this Sunday in Loveland!!

Adam Bowen

### **BOOTHS AND PARADES - Three Booths, One Parade this Saturday!**

Berthoud Day, Pride in the Park V, and Drake Farmers Market - you are needed!! Scroll down for details to sign up as a volunteer, or to let us know you're available if you're already on our volunteer list. Thanks in advance for lending a hand with these vital pre-election activities.

### **PARTY NEWS**

#### **Wed, June 4: DEMOCRATIC BREAKFAST FORUM**

The June 4 Democratic Breakfast Forum will give local Democrats an opportunity to hear from State Representatives Randy Fischer and John Kefalas, concerning their work in the legislature on behalf of the constituents they represent. Since both are already heavily involved in campaigns to retain their seats in November, breakfast-goers will learn how they can assist in the re-election of these tireless legislators.

**Date & Time:** Wednesday, June 4, 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact:** Irma Woollen, 266-1136, [ierwoole@peoplepc.com](mailto:ierwoole@peoplepc.com)

**Reservations:** Anne Michaelson, 484-9621, [annemich@comcast.net](mailto:annemich@comcast.net)

#### **Sun, June 8: I SCREAM, YOU SCREAM, WE ALL SCREAM FOR ICE CREAM**

The Larimer County Jane Jefferson Democratic Club invites you to meet our candidates on Sunday, June 8 from 2:30 to 5:30 p.m. at Loveland's North Lake Park (Shelter 3) on the corner of 29th Street and Taft Avenue (Shields in Fort Collins).

Candidates throughout Larimer County have been invited including:

**Mark Udall**, United States Senate (running against Bob Schaffer)

**Betsy Markey**, Congressional District 4 (running against Marilyn Musgrave)

**Bob Bacon**, State Senate District 14 (Fort Collins, re-election)

**Randy Fischer**, State House District 53 (Fort Collins, re-election)

**John Kefalas**, State House District 52 (Fort Collins, re-election)

**Ken Bennett**, State House District 51 (candidate running against Don Marostica to better represent Loveland)

**James Ross**, State House 49 (candidate running against Kevin Lundberg to represent the

citizens Larimer County residing outside of Fort Collins and Loveland, and those in the city of Windsor)

**Randy Eubanks**, County Commissioner, District 2 (re-election)

**Roger Hoffmann**, County Commissioner District 3 (candidate running against Republican Tom Donnelly)

This ice cream social is a great way to meet fellow Democrats in the community, find out what's at stake and how to get involved, and to share with family and friends the outstanding roster of Democrats serving and running for offices representing our community. Let's turn out a BIG CROWD. Please mark your calendars, spread the word, and show up.

**Date & Time:** Sunday, June 8, 2:30 - 5:30 pm

**Where:** Loveland's North Lake Park, Shelter 3 (Corner of 29th St. and Taft Ave.)

**Suggested donation:** \$5, Children under 18 are free

**Contact:** Claudia DeMarco, 988-3464, [cc.demarco@comcast.net](mailto:cc.demarco@comcast.net)

### **Tues, June 10: DEMOCRATIC BUSINESS COALITION LUNCH: A NEW ENERGY ECONOMY REPORT**

This month's luncheon speaker is Heidi VanGenderen and her topic is one of the Cornerstones of Governor Bill Ritter, Jr.'s Colorado Promise; the New Energy Economy. Heidi serves as Senior Advisor on Climate Change and Energy in the Office of Colorado Governor Bill Ritter, Jr. Appointed to this position in May 2007, Heidi is working to coordinate implementation of the state's first Climate Action Plan and to continue to bring innovations forward through stakeholder outreach.

**Date & Time:** Tuesday, June, 10 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins. Parking is available on Mountain Ave. or in the Old Town parking garage one block to the west. Home State Bank requests we do not park in their small lot.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch (or you can bring your own lunch). For \$10 the sandwich box lunch or chef salad of your choice from Dorothy's Catering of Loveland will be waiting for you.

### **PRECINCT COMMITTEE PERSON GET ACQUAINTED EVENTS**

The Larimer County Democratic Party Executive Board is sponsoring the first two events for Precinct Committee Persons (PCPs) and potential PCPs to meet one another and learn about their possible functions and activities. William Russell and Charlotte Miller the LCDP vice chairs will be leading these events.

If you can, please call William or Charlotte to let them know how many people are coming. However, RSVPs are not necessary.

#### **Two Events!**

**Date & Time:** Thursday, June 19, 5:00 - 7:00 pm (Beer, wine & food)

**Location:** Larimer Dems Headquarters, 606 S. Mason St., Fort Collins  
**and**

**Date & Time:** Sunday, June 29, 3:00 - 6:00 pm (BBQ & drinks)

**Location:** Charlotte Miller's home, 2875 Blue Leaf Drive, Fort Collins

**Contact:** William Russell, 484-6302, [rwjr3@msn.com](mailto:rwjr3@msn.com) or Charlotte Miller, 207-1933, [cimiller44@hotmail.com](mailto:cimiller44@hotmail.com)

### **WANT TO HELP GET THE WORD OUT ABOUT OUR PARTY & OUR CANDIDATES?**

We need news monitors, letter-writers, bloggers and researchers who can occasionally help educate others about a candidate, an issue, a value or an opponent in the races leading up to the crucial November election. If you want to be part of this important effort, I'd like to add you to a no-pressure email list from which I can ask for volunteers as the need arises. Please send your name, phone number and email address to Amy Satterfield at [amy@wadoofurniture.com](mailto:amy@wadoofurniture.com), or call me at 223-4012. Thanks!

### **VOLUNTEERS NEEDED FOR BOOTHS AND PARADES**

June is here, Summer not far behind! We're signed up for a full schedule of events and parades.

Can you work a shift? Set up? Break down the booth? As we all know, this is an election year and we need to encourage folks to vote. We want to make sure we not only win the Presidency, but also our state and local elections. **A full schedule of all booths and parades can be found on the website,**

[www.larimerdems.org/communityevents.html](http://www.larimerdems.org/communityevents.html)

**Date & Time:** All summer long!

**Location:** Festivals throughout Larimer County

**Contact:** Headquarters, 689-6391, [ldems@frii.com](mailto:ldems@frii.com)

### **NEWS FROM THE CAMPAIGNS**

#### **Wed, June 4: WORKSHOP FOR LETTERS TO THE EDITOR WRITES FOR BETSY MARKEY**

There will be a meeting for those who would like to write letters to the editor and then send to a number of papers across the 4<sup>th</sup> District.

We will meet at the Markey campaign headquarters to discuss a variety of topics that letter writers might address. Ann Molison will provide you with "tools" that will help you with your letter writing efforts.

We'll cover how to put your letters together to be most effective. If you wish to be added as a member of the "letter writing for Betsy's campaign" and attend this meeting, please contact Ann Molison. Please park under the building and take the elevator to the 3<sup>rd</sup> floor.

**Date & Time:** Wednesday, June 4, 6:45 - 8:00 pm

**Where:** Betsy Markey for Congress Campaign Headquarters, 419 W. Canyon Ave., Suite 315, Fort Collins

**Contact:** Ann Molison, 337-4228, [amolison@comcast.net](mailto:amolison@comcast.net)

#### **Thur, June 5: BETSY MARKEY IN ESTES PARK!**

1:30 - 2:30 pm: Downtown Estes Park Business Walk

Betsy will be visiting with downtown business owners. Please contact Jamie at 970-221-1473 if you would like Betsy to visit your business!

**4:30 - 6:00 pm : Town Hall Meeting**

Betsy is holding a town hall meeting in Estes Park to hear from residents about their concerns regarding the economy and to discuss the release of her new economic plan. The meeting is open to the public.

Town Hall Meeting at Estes Park Senior Center, 220 4th Street

**Contact:** Jamie Grim, 221- 1473, [Jamie@Markeyforcongress.com](mailto:Jamie@Markeyforcongress.com)

**Sat, June 7: BETSY MARKEY IN FORT COLLINS AND JOHNSTOWN**

Betsy will be attending Pride in the Park in Fort Collins and the Johnstown BBQ in Johnstown.

**Contact:** Mackenzie Tepel, 221- 1473, [Mackenzie@Markeyforcongress.com](mailto:Mackenzie@Markeyforcongress.com)

**Sat, June 7: BARB LIEBLER'S HOUSE PARTY FOR BETSY MARKEY**

House party for Betsy Markey. Co-hosted by Ben & Anne Manvel, Liliias Jarding, Elizabeth Elliot and John Gascoyne. Come see Barb's completed home renovation and meet the next Congresswoman from Colorado's 4th Congressional District. No RSVP required.

**Date & Time:** Saturday, June 7, 6:00 - 9:00 pm

**Where:** Barb Liebler's home, 710 Mathews St., Fort Collins

**Contact:** Barb Liebler, 482-6648, [barbl34@hotmail.com](mailto:barbl34@hotmail.com)

**Sat, June 7: VISIT RANDY EUBANKS AT PRIDE IN THE PARK!**

Please join Larimer County Commissioner Randy Eubanks at **Pride in the Park V**. Randy will have a booth from 11:00 am to 7:00 pm Saturday, June 7th, at Civic Center Park. Civic Center Park is located at the corner of Laporte and Mason, in Fort Collins just behind the Justice Center.

Randy is the author of Larimer County's Domestic Partner healthcare benefits policy, the first of its kind among the major Colorado counties, and the model for universities, school districts and municipalities considering the same benefits. Drop by his booth and say hello, or even better, volunteer for a 1 or 2 hour shift with Randy. Contact Rob at [rnovak7@gmail.com](mailto:rnovak7@gmail.com) or (970) 231-4203.

**Wed, June 11: STATE REP. JOHN KEFALAS CAMPAIGN KICKOFF WITH SPEAKER ROMANOFF**

You are cordially invited to attend the campaign kickoff fundraiser for State Representative John Kefalas, with special guest House Speaker Andrew Romanoff. Help re-elect John to lead House District 52 in one of Colorado's biggest races in 2008.

Working together, we are doing better! Food, New Belgium beer, and live music by Barbara Clark and Joe Kissell. Suggested donation is \$52. Contribute online at [www.kefalas2008.com](http://www.kefalas2008.com).

**Date & Time:** Wednesday, June 11, 7:00 - 9:00 pm

**Where:** New Belgium Brewery, 500 Linden St., Fort Collins, CO

**Suggested donation:** \$52

**Contact:** James Thompson, [james@kefalas2008.com](mailto:james@kefalas2008.com)

**Fri, June 20: BETSY MARKEY FUNDRAISER AT NEW BELGIUM WITH SPEAKER ANDREW ROMANOFF**

Join Betsy and Andrew Romanoff at New Belgium Brewery for a fundraiser. Everyone is

invited!

**Date & Time:** Friday, June 20, 6:30 - 8:30 pm

**Where:** New Belgium Brewery, Brewhouse 2, 500 Linden St., Fort Collins, CO

**Contact:** Jamie Grim, 221- 1473, [Jamie@Markeyforcongress.com](mailto:Jamie@Markeyforcongress.com)

### **SEND GENERAL WES CLARK TO WORK FOR BETSY!**

General Wes Clark is holding an online vote to decide which Congressional District he will visit to "report for duty." The General will report to the winning district to do a Democrats Work community service project.

Over 40 districts have been narrowed down to the final five based on your first round votes. Vote today to

send General Wes Clark to Colorado! Please vote for Betsy on the following website:  
<http://democratswork.org/index.php?page=display&id=140>

## **COMMUNITY NEWS**

### **DEMOCRATS WORK TORNADO RELIEF**

You are all aware of the devastating tornadoes that ripped through northern Colorado. Democrats Work have been in touch with folks on the ground about the best ways to assist now.

There are a few things you can do:

Please consider donating to the Red Cross by visiting their website

[www.NorthernColorado.RedCross.org](http://www.NorthernColorado.RedCross.org) or by calling 970-226-5728. You can also mail your donation to American Red Cross Centennial Chapter, 120 Saturn Drive, Fort Collins, CO 80525. Please put "Windsor tornadoes" in the memo line of the check.

Volunteers are needed for the next four weeks. Go to Steele Market in Windsor at 11th and Main (behind McDonalds) to sort and organize donations for tornado victims.

Volunteers are welcome 7 days a week from 10:00 am to 7:00 pm.

Donate requested items: sunblock, first aid kits, kitchen supplies (pots, pans cooking utensils, plates, etc.)

If you have any additional information or questions, please contact Democrats Work Colorado Director, Erin Egan, at 303-405-8514.

**CANDIDATE PROFILE: Roger Hoffmann for Larimer County Commissioner  
(District 3)**



**Roger Hoffmann**  
for  
**Larimer County Commissioner**

Roger Hoffmann is the Democratic candidate from District 3 running for Larimer County Commissioner. A strong community leader and advocate for people and our environment, Roger has stood up for families, economic vitality, public health and environmental protection, preservation of open lands affordable housing and maintaining our quality of life in Larimer County.

A resident of Larimer County for over 25 years, Roger and his wife, Lucinda live in Loveland with their dogs Percy and Georgie. Roger worked in Information Management at Hewlett Packard for 14 years. He has served on numerous boards and commissions working on: Economic Vitality, Affordable Housing, Mosquito Control, Land Use and Transportation Planning. A voice for the environment, he was a founding member and Chair of Loveland Environmental Committee. Most recently he co-authored the “New Directions” report on regional transportation funding, calling for real 21st century solutions to our transportation needs.

**Roger’s thoughts on County Government:**

Though they often operate “below the public radar”, the Board of County Commissioners has tremendous importance in the lives of residents and businesses in Larimer County. Their decisions have a big impact on our quality of life; yet Larimer County government has been too often inaccessible and unaccountable to citizens. This leads to poorly informed decisions that counter our common values and interests.

***Larimer County citizens deserve better!***

For over 25 years, I’ve been using my values, skills and energy working for the public interest. I want to apply this experience, knowledge, and commitment to better represent your interests and make Larimer County work better for all citizens - urban and rural, young and not so young, residents and business owners.

I’ll work to make county government open, accountable, and fair, and I’ll provide leadership that is practical, effective, and honest. I’ll insist on results that benefit all of Larimer County, not just the special interests.

I pledge to protect our quality of life by working for real, 21st-century solutions to our transportation needs; a healthier and more sustainable economy and job opportunities; improving our criminal justice system; working for trails, open space, and a healthy environment; and putting an end to unreasonable tax giveaways for special interests.

Email: [Roger@rogerhoffmann.org](mailto:Roger@rogerhoffmann.org) Call: (970) 667-8545 Website: [www.hoffmann2008.com](http://www.hoffmann2008.com)

### SAVE THE DATES

Sun, June 8	Ice Cream Social w/Candidates, Sponsored by Larimer County Jane Jefferson Democratic Club, Shelter #3, North Lake Park, 29th & Taft, Loveland. 2:30-5:30 pm
Sun, Aug. 24	Delegate Reception, sponsored by LCDP, 6:00-9:00 pm, Walker Fine Art Gallery, Denver
Mon-Thur, Aug 25-28	Democratic National Convention, Denver!!
Fri-Sun, Aug 29-31	Convention Delegates Invited to Larimer County. More information: <a href="http://www.larimerdems.org">www.larimerdems.org</a> Contact: Ann Harroun, 461-9177, <a href="mailto:a.harroun@comcast.net">a.harroun@comcast.net</a>

### ELECTION CALENDAR

July 14	Last day to register for Primary Election
August 2 - 8	Early voting for Primary Election
August 5	Last day to apply for mail-in ballot for Primary Election if ballot is to be mailed to you
August 8	Last day to apply in person for mail-in ballot for primary election
August 12	Primary Election - balloting closes at 7 pm
October 6	Last day to register for General Election
October 20 - 31	Early voting for General Election
October 28	Last day to apply for mail-in ballot for General Election if ballot is to be mailed to you
October 31	Last day to apply in person for mail-in ballot for General Election
Complete document can be found at <a href="http://www.lwvcolorado.org/Your%20Voice%20Your%20Vote%202008-2009.pdf">www.lwvcolorado.org/Your%20Voice%20Your%20Vote%202008-2009.pdf</a>	

## REGULAR MEETINGS

Larimer County Democratic Party Monthly Meeting (All are welcome!)

**Date & Time:** Third Thursdays, 6:30 pm social; 7:00 pm meeting

**JUNE ONLY: Precinct Committeeperson Meet & Greet at 5 p.m.**

**Regular Location:** Headquarters, 606 S. Mason St., Fort Collins

**Contact:** Irene Fortune for more information [vladimir1992@hotmail.com](mailto:vladimir1992@hotmail.com)

Democratic Breakfast Forum: Fort Collins

Monthly Meeting

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact:** Irma Woollen, 266-1136, [ierwoole@peoplepc.com](mailto:ierwoole@peoplepc.com)

**Reservations:** Anne Michaelson, 484-9621

Estes Park Meetup for Democracy: Estes Park

Monthly Meeting

The Estes Park Meetup for Democracy is open to anyone interested in a return to progressive government. The group supports candidates who are fiscally responsible, socially progressive, and who promote honesty and candor in political discourse.

**Date & Time:** First Wednesdays at 7:00 pm

**Contact:** John Ericson, 586-5042

Larimer County Jane Jefferson Democratic Club: Loveland

Monthly Breakfast

**Date & Time:** First Saturday of each month, except June through August, 8:30 am

**Location:** Dorothy's Catering, 2248 West First Street, Loveland.

**Contact:** Kathy Batterton at [kathybatterton@q.com](mailto:kathybatterton@q.com) for reservations

Democratic Business Coalition: Fort Collins

Monthly Luncheon

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

## CONTACT INFORMATION

Larimer County Democratic Candidates (*a work in progress*)

Bob Bacon for Senate	PO Box 328, 80522-0328	221-4552	<a href="http://www.baconforsenate.com">www.baconforsenate.com</a> <a href="mailto:info@baconforsenate.com">info@baconforsenate.com</a>
----------------------	------------------------	----------	--

Randy Eubanks for County Commissioner Mgr: Kelly Evans	1001-A E. Harmony Rd. Fort Collins 80525	218-1282	<a href="mailto:kelly@eubanks2008.com">kelly@eubanks2008.com</a>
James Ross for CO HD-49 Ralph Trenary, Campaign Manager	PO Box 1148, Laporte, 80535-1148	402-7579 690-2996	<a href="http://www.Ross49.org">www.Ross49.org</a> <a href="mailto:trenaryr3@msn.com">trenaryr3@msn.com</a>
Ken Bennett for House 51	PO Box 7846 Loveland, CO 80537-7846	308-7499	<a href="http://www.KenBennettForHouse.com">www.KenBennettForHouse.com</a>
People for John Kefalas (HD52) James Thompson, Campaign Manager	604 Sycamore St. Fort Collins 80521		<a href="mailto:james@kefalas2008.com">james@kefalas2008.com</a>
Randy Fischer for Colorado House (HD53)	3007 Moore Lane, Fort Collins 80526	215-7898	<a href="mailto:randyfischer@frii.com">randyfischer@frii.com</a>
Roger Hoffmann for County Commissioner Susan Shilling, Campaign Manager	P.O. Box 7652, Loveland, CO 80537-0652	667-8545 206-0345	<a href="http://www.Hoffmann2008.com">www.Hoffmann2008.com</a> <a href="mailto:roger@hoffmann2008.com">roger@hoffmann2008.com</a> <a href="mailto:sshilling2@comcast.net">sshilling2@comcast.net</a>

## Colorado & National Democratic Candidates

Mark Udall for Colorado	8690 Wolff Ct., #200 Westminster, CO 80031	(303) 412-0531	<a href="http://Markudallforcolorado.com">Markudallforcolorado.com</a>
Betsy Markey for Congress	PO Box 1333, Fort Collins, CO 80522-1333	(970) 221-1473	<a href="http://Markeyforcongress.com">Markeyforcongress.com</a> <a href="mailto:info@markeyforcongress.com">info@markeyforcongress.com</a>
Hillary Clinton for President Colo. Office: Tyler Chafee, State Direc. Local: Tiana Smith	3457 Ringsby Ct., #107, Denver, CO 80216	(303) 296-1708  (970) 232-9837	<a href="mailto:tchafee@hillaryclinton.com">tchafee@hillaryclinton.com</a>
Barack Obama, Obama for America Shelia Canfield-Jones Local: Patti Orth	733 Santa Fe Dr., Denver, CO 80204	(312) 819-2008 (303) 249-4114 (970) 231-0751	<a href="http://www.barackobama.com">www.barackobama.com</a> <a href="mailto:scanfield@barackobama.com">scanfield@barackobama.com</a>

## Larimer County Democratic Party

Chair	Adam Bowen	481-6806	<a href="mailto:adambowen@frii.com">adambowen@frii.com</a>
1st Vice Chair	Charlotte Miller	207-1933	<a href="mailto:cimiller44@hotmail.com">cimiller44@hotmail.com</a>
2nd Vice Chair	William Russell	227-6303	<a href="mailto:rwjr3@msn.com">rwjr3@msn.com</a>
Secretary	Irene Fortune	613-0966	<a href="mailto:vladimir1992@hotmail.com">vladimir1992@hotmail.com</a>
Treasurer	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>
Member	John Gascoyne	221-4316	<a href="mailto:jpgascoyne@frii.com">jpgascoyne@frii.com</a>
Member	Karen Ericson	586-5042	<a href="mailto:kjericson@earthlink.net">kjericson@earthlink.net</a>
Member	Vivian Gilbert	221-3887	<a href="mailto:bellacrone@yahoo.com">bellacrone@yahoo.com</a>
HD49 Director	John Bauer	532-2669	<a href="mailto:astonbauer@hotmail.com">astonbauer@hotmail.com</a>
HD51 Director	Bob Massaro	402-3678	<a href="mailto:massaror2001@yahoo.com">massaror2001@yahoo.com</a>
HD52 Director	Nancy Tellez	689-6391	<a href="mailto:ldems@frii.com">ldems@frii.com</a>
HD53 Director	Kevin & Julie Caffrey	225-9424	<a href="mailto:kcaffrey98@aol.com">kcaffrey98@aol.com</a>
SD14 Director	Mac Hester	224-2588	<a href="mailto:mhester@coloradolaw.net">mhester@coloradolaw.net</a>
SD15 Director	Eric Weedon	962-9725	<a href="mailto:eweedin@hotmail.com">eweedin@hotmail.com</a>
Webmaster	Jennifer Walton	420-2590	<a href="mailto:jenniferawalton@gmail.com">jenniferawalton@gmail.com</a>
Newsletter Editor	Anne Wilseck	484-4399	<a href="mailto:anneeliz73@gmail.com">anneeliz73@gmail.com</a>
Volunteer Coordinators	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>

	Lou Anderson Joan Shaffer	224-5018 461-8870	<a href="mailto:readmorelou@msn.com">readmorelou@msn.com</a> <a href="mailto:joantshaffer@comcast.net">joantshaffer@comcast.net</a>
--	------------------------------	----------------------	--

## Colorado Democratic Party

Colorado Democratic Party	777 Santa Fe Dr. Denver, CO 80204	(303) 623-4762 (866) 400-3367	<a href="http://www.coloradodems.org">www.coloradodems.org</a> <a href="mailto:info@coloradodems.org">info@coloradodems.org</a>
Colorado House Democrats	200 E. Colfax Denver, CO	(970) 221-1473	<a href="http://cohousedems.typepad.com">cohousedems.typepad.com</a>

## NEWSLETTER DEADLINES

If you have items to submit, PLEASE READ!

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and “date & time, location, contact” type information). If your submission is longer, it will be cut. We suggest including a link for additional information. **Our deadline for newsletter items is Sunday at 5:00 pm** for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com), [adambowen@frii.com](mailto:adambowen@frii.com), and [a.harroun@comcast.net](mailto:a.harroun@comcast.net). (Sometimes one of us will be out of town.) Thank you.