

**10/7/08**

**Editor's Note:**

As always, please submit any and all newsletter items to Anne Wilseck [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and Adam Bowen [adambowen@frii.com](mailto:adambowen@frii.com). The deadline for our Tuesday newsletter is 5:00 pm Sunday. The deadline for our Friday campaign events is Noon Thursdays.

**From the Chair:**

One month to go! Voter registration is behind us, mail ballots have are out. Make sure you vote the whole ballot, ncluding both Commissioner races, and get it in ASAP.

Sign waving has begun!

Scroll down for opportunities to show your support for a variety of candidates. Many great street corners available!!

**PARTY NEWS**

**GET OUT THE VOTE (GOTV) - Sign up Now!**

Get Out The Vote trainings for coordinators will take place next week. More volunteers needed for calling--sign up now. There will be an *easy* telephone script, urging people who haven't voted to do it now (no walking involved). Call or email NOW to be a part of this HISTORIC Election effort (689-6391, [ldems@frii.com](mailto:ldems@frii.com)). Help create another record voter turnout in Larimer County!

**Contact:** Larimer County Democratic Party, 970-689-6391, [ldems@frii.com](mailto:ldems@frii.com)

**Fri, Oct 10: CSU HOMECOMING PARADE**

March with us in the CSU Homecoming Parade! We will meet at Howes & Mountain in Fort Collins starting at 2:30 pm. The parade starts at 5:00 pm. Look for more details in Friday's newsletter.

**Date & Time:** Friday, October 10, start meeting at 2:30 pm, parade starts at 5:00 pm

**Location:** Howes & Mountain, Fort Collins

**For more information, contact Party Headquarters:** 970-689-6391, [ldems@frii.com](mailto:ldems@frii.com)

**Sat, Oct 11: LARIMER COUNTY JANE JEFFERSON DEMOCRATIC CLUB:  
BREAKFAST IN FORT COLLINS**

The Larimer County Jane Jefferson Democratic Club is going to be moving around this year! We are going to try some new activities and locations: breakfast, lunch, happy hour; Loveland, Fort Collins. Check the newsletter often and please join us! In October, the Larimer County Jane Jefferson Democratic Club will meet at the Columbine Cafe & Bakery for breakfast on Saturday, October 11 at 8:30 am. The price of breakfast is \$7.50. This will be a continental breakfast of fruits, pastries, juice, tea and coffee.

Polly Baca, former state senator from Greeley, will represent Barack Obama. In addition, Colorado Democratic Party chair, Pat Waak, will bring a message from Mark Udall. Come and help us welcome these two women to our community and bring your

excitement, energy and questions. Please RSVP by Thursday, October 9, noon.

**Date & Time:** First Saturday of each month, except June through August, 8:30 am

**Location:** Columbine Cafe & Bakery, 802 W. Drake (near Drake & Shields)

**RSVP & Contact:** Kathy Batterton at [kathybatterton@q.com](mailto:kathybatterton@q.com) for reservations

### **Tues, Oct 14: DEMOCRATIC BUSINESS COALITION**

We missed you in September, REALLY! Now we're back on track in October for a Luncheon focused on the plethora of Ballot Initiatives. Come join us and hear former State Senator Peggy Reeves as the Larimer County Democratic Business Coalition digs into the ballot.

This is the second largest ballot in Colorado history according to the National Conference of State Legislatures (Colorado Public Radio, "Colorado Matters" – Tuesday, September 23, 2008). The potential impact of many of these initiatives is staggering.

This will be the final pre-election DBC. Voter registration closes the previous Monday (Oct 6th) and early voting starts the following Monday (Oct 20th). So, don't miss it!

**Date & Time:** Tuesday, October 14th, Socializing: 11:30 am, Presentation: 12:00 - 1:00 pm

**Location:** Community Room, basement of Home State Bank, 303 E. Mountain Ave., Ft. Collins

Parking is available on Mountain Ave. or in the Old Town parking garage one block to the west. Home State Bank requests we do not park in their small lot.

**Contact:** M.L. Johnson, 482-4979, [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order a catered lunch (or you can bring your own lunch). For \$10 the sandwich box lunch or chef salad of your choice from Dorothy's Catering of Loveland will be waiting for you.

### **Wed, Oct 15: WATCH FINAL PRESIDENTIAL DEBATE AT AVO'S**

We had great time and a great turn-out for the first three debate watching party at Avo's, so we're doing it again! Join us at Avo's to watch the final Presidential debate live from Hofstra University, Hempstead, NY. Avo's excellent food and drink will be available for purchase. The debate starts at 7:00 pm, join us for dinner and drinks starting at 5:30 pm. Weather permitting, we will be on the patio. Join us and show your support for our next president while supporting a great local restaurant and bar.

**Date & Time:** Wednesday, October 15, 5:30 - 9:00 pm

**Location:** Avogadro's Number, 605 S. Mason Street, Fort Collins

**For more information:**

<http://my.barackobama.com/page/event/detail/debatewatchparty/gshrvs>

## **ELECTION NEWS / GOTV**

### **LARIMER COUNTY ELECTION WORKERS STILL NEEDED FOR EARLY VOTING**

If one signs up to help with early voting, then the entire 11 day shift plus election day needs to be committed to.

Pay is \$10 per hour (not sure if pay for training is included.)

Larimer Clerk & Recorder needs an equal number of Democratic and Republican workers. It is possible to sign up to help just for Election Day.

**Please call 970 498-7820 for more details.**

**Training:** Wednesday, October 15 at 8:30 am at the Early Voting Center on East Harmony Road (between Clay's Ace Hardware and Fish's Liquor.) (Not sure how long training lasts.)

**Early Voting:** Monday, October 20 through Saturday, October 25, 7:30 am - 5:30 pm (must balance all accounts before being permitted to leave.)

Monday, October 27 through Friday, October 31 7:30 am - 5:30 pm (must balance all accounts before being permitted to leave.)

**Election Day:** Tuesday, November 4, 6:00 am - 7:00 pm. (must balance all accounts before being permitted to leave.)

## **UNDERSTAND HOW LARIMER COUNTY ELECTS COUNTY COMMISSIONERS**

**In this election, all Larimer County voters are entitled to vote for BOTH commissioner candidates: Roger Hoffmann and Randy Eubanks.**

Four years ago, another presidential election year, lots of energized voters hit the top of the ticket but didn't vote the entire ballot. This was hurtful on commissioner races then and could be hurtful this year as well.

It is very important to vote in every race on the ballot this year.

### **IMPORTANT ELECTION LINKS:**

Confirm your voter registration information NOW:

[https://www.co.larimer.co.us/elections/voter\\_inquiry.cfm](https://www.co.larimer.co.us/elections/voter_inquiry.cfm)

Check your mail-in ballot status:

[https://www.co.larimer.co.us/elections/absentee\\_inquiry.cfm](https://www.co.larimer.co.us/elections/absentee_inquiry.cfm)

Find an early voting location: [http://www.larimer.org/elections/early\\_voting.htm](http://www.larimer.org/elections/early_voting.htm)

Larimer County Clerk & Recorder Elections Department:

<http://www.larimer.org/elections>

## **NEWS FROM THE CAMPAIGNS**

### **Thur, Oct 9: NORTH FORTY NEWS CANDIDATE FORUM: WELLINGTON**

All candidates are attending, including County Commissioners.

**Date & Time:** Thursday, October 9, 7:00 – 9:00 pm

**Location:** Leeper Ctr. 3800 Wilson Ave., Wellington

### **Thur, Oct 9: BETSY MARKEY DEBATES MARILYN MUSGRAVE**

The first Betsy Markey and Marilyn Musgrave debate will be held Thursday at CSU's University Center for the Arts. The event is open to the public, but you MUST have a ticket to get in. Seating is very limited. Contact Kyle at 970-221-1473 to request a ticket.

**The debate will be televised live on My20 and C-SPAN.**

**Date & Time:** Thursday, October 9, 8:00 pm, doors open at 7:15 pm

**Location:** CSU's University Center for the Arts, 1400 Remington Street, Fort Collins

**Contact:** Kyle at 970-221-1473 for a ticket.

**Fri, Oct 10: ICE CREAM WITH KEN BENNETT**

Ken Bennett, candidate for HD 51 wants to treat you and other supporters to ice cream!

**When:** Friday, October 10, 5:00 - 7:00 pm

**Where:** Sweet Spot, 210 E. 4th Street, Loveland

**Contact:** [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499

**Sat Oct 11 & Sun Oct 12: HOFFMANN AND EUBANKS FORT COLLINS LIT DROPS**

Grab a friend, pick up your walk list at a time listed below and drop the literature at your earliest convenience. It's easy, no knocking or talking!

**Dates and times:** Saturday, October 11, Pick up lit any time between 9:00 am- Noon

AND Sunday, October 12, Pick up lit any time between 1:30 – 3:30 p.m.

**Location:** Inside Sunflower Market at the coffee shop, 2601 S. Lemay Ave, Fort Collins

**For more info contact** Gina 970-493-4677 or [ginacio@frii.com](mailto:ginacio@frii.com)

**Sat, Oct 11: RANDY FISCHER SIGN WAVING**

Join Randy Fischer's supporters alongside key intersections to wave Randy's signs at passing vehicles on their way to CSU games.

**Date & Time:** Saturday, October 11, 11:00 am - 1:00 pm

**Location:** Drake & Taft Hill and Prospect & Overland Trail

**Sun, Oct 11: HOUSE PARTY FOR JAMES ROSS**

Join us at the home of Meg & Andy Campbell for a House Party for James Ross.

**Date & Time:** Sunday, October 11, 5:00 – 7:00 pm

**Location:** Meg & Andy Campbell's home, 2745 Headwater Dr., Fort Collins

**Contact:** Meg or Andy 970-493-2265

**Tue, Oct. 14: JAMES ROSS & KEVIN LUNDBERG DEBATE: WINDSOR**

Join James Ross at the Windsor American Legion to watch a debate between the candidates for House District 49.

**Date & Time:** Tuesday, October 14, 7:00 – 9:00 pm

**Location:** American Legion, 624 Ash St. Windsor

**Contact:** Linae Warden 970-690-2996

**Fri, Oct 17: RANDY EUBANKS FUNDRAISER**

Join Randy Eubanks for the final fundraising event for the Eubanks campaign! Music with Lara Jai and Jesse G. Shepherd with Carole Ross at Daz Bog Coffee, 556 N. Lincoln Ave, Loveland. \$5 admission. Call Dorinna at 308-2499 for more information.

**Date & Time:** Friday, October 17, 6:30 - 8:30 pm

**Location:** Daz Bog Coffee, 556 N. Lincoln Ave, Loveland

**Admission:** \$5

**Contact:** Dorinna, 308-2499 for more information

**EUBANKS/HOFFMANN SIGN WAVING SCHEDULE**

Join us to wave signs at key intersections!

**Tuesday locations - on the east side of town**

October 14 Prospect and Timberline – you choose where to park  
October 21 Harmony and Timberline – you choose where to park  
October 28 Harmony and Lemay – park in bank lot  
November 4 Horsetooth and Lemay – park in McDonald's lot

**Thursday locations - on the west side of town**

October 9 Prospect and College - park in Taco Bell lot  
October 16 Horsetooth and Shields - park in Mountain Range Church lot  
October 23 Drake and Shields - park in Blockbuster lot  
October 30 Prospect and Shields - park in Rite Aid lot  
NOTE DAY: TUESDAY, November 4 Prospect and College

**Contact:** Dorinna, 308-2499 for more information

**KEN BENNETT SIGN WAVING**

Join Ken and supporters at key intersections and wave Ken's signs every day!  
Contact Ken at [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499 with your name, phone or email and the best day(s) and time(s) for you: mornings, noon, early evening. Ken or staff will then contact you with specific time, day and locations

**Contact:** [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499

**KEN BENNETT LIT DROP #3: NOW IS THE TIME FOR THE BIG PUSH!**

Just drop a "Now Is The Time" flyer for Ken on doorsteps - no knocking - anytime that is convenient for you (about 50 flyer in 1 hour) Check in at the office (218 E. 6th Street) or call campaign phone: 308-7499 for a map of un-walked neighborhoods and flyers.

**Location:** Pick-up flyers and targeted walk maps at the South LCDP Office: 218 E. 6th St., Loveland

**Contact:** [KenBennett4House@aol.com](mailto:KenBennett4House@aol.com) or 308-7499

**RANDY EUBANKS LARGE SIGNS AVAILABLE**

The Eubanks campaign has some extra 4' x 8' signs that are available for posting. If anyone lives outside of the city limits, has a big enough property in visible place and is willing to post a sign, give Dorinna a call at 227-1439.

**Contact:** Dorinna, 227-1439

**GET BARACK OBAMA ELECTED IN LARIMER COUNTY (FORT COLLINS AND LOVELAND!)**

We have volunteering opportunities spanning all week long and we need as many people as possible participating. As residents of Larimer County we're fortunate to be living in a swing county within a swing state so our actions here truly do make a large difference in getting Barack elected! Our Daily Phone Banking, Daily Canvass, and Daily Voter Registration shifts are Monday-Saturday at 10:00 am, 1:00 pm and 5:00 pm and Sundays at Noon and 4:00 pm.

**Date & Time:** Monday-Saturday at 10:00 am, 1:00 pm and 5:00 pm and Sundays at Noon and 4:00 pm

**Location:** 415 South Mason Street, Fort Collins or 306 N. Washington, Loveland

**Contact:** Lindsay Dubin, 720-982-4731, [ldubin@coloradoforchange.org](mailto:ldubin@coloradoforchange.org) or Spencer Lee, [slee@coloradoforchange.org](mailto:slee@coloradoforchange.org)

## **COMMUNITY NEWS**

### **TODAY! Oct 8: SIERRA CLUB CANDIDATE FORUM**

Don't miss this opportunity to meet and hear from all of Sierra Club's endorsed political candidates. Live music from local drummer, Ilan Shamir and refreshments. Line-up includes Betsy Markey (US Congress 4th CD Candidate), Larimer County Commissioner Randy Eubanks, Larimer County Commissioner Candidate Roger Hoffmann, State House District 49 Candidate James Ross, and a representative from the Mark Udall for US Senate campaign.

**Date & Time:** Wednesday, October 8, 6:30 - 9:00 pm

**Location:** River Rock Co-Housing Common House, 520 N. Sherwood Street #35 (Please park at Lee Martinez park or drive up to the common house for free valet parking.)

### **Thur, Oct 9: LEAGUE OF WOMEN VOTERS FORUM ON LARIMER COUNTY BALLOT ISSUE 1A**

On Thursday, October 9, 6-7pm, at the Fort Collins City Council Chambers, 300 LaPorte Avenue, the CrossCurrents program will feature a forum, televised live on Cable 14, on Larimer County Ballot Issue 1A. This ballot issue regards implementation of a tax for a treatment center and programs for mental health and detoxification, designed to meet needs of individuals otherwise incarcerated. This event will be rebroadcast on Fort Collins City Channel 14, Loveland Channel 16, and [fcgov.com/cable14](http://fcgov.com/cable14). Telecast schedules are decided by the television stations and will vary. Fort Collins and Loveland Public Libraries will have DVDs of this event available.

### **Fri, Oct 10: CSU AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS FORUM**

Senator Bacon and Representatives Kefalas and Fischer will participate in the Higher Education Forum at Colorado State University sponsored by the CSU Chapter of the American Association of University Professors. The Forum will be held Friday, October 10 in Clark Building C-248 from 3:00 - 4:30 pm. Public is invited. Republican representative Bob Lundberg will also participate.

**Date & Time:** Friday, October 10, 3:00 - 4:30 pm

**Location:** Clark Building C-248, Colorado State University, Fort Collins

### **Sun, Oct. 12: OPEN FORUM LOOKS AT WESTERN CIVILIZATION**

Prof. John Straayer will speak about the work of the Colorado House and Senate and the County Commission. Ken Bennett will talk about his hopes for Colorado. Don Marostica declined our invitation.

**Date & Time:** Sunday, October 12, 7:00 - 8:30 pm

**Location:** 503 East 7th Street, Loveland

**For information:** 203-0649

Upcoming events:

Sunday, October 19: County Commissioner Candidates Randy Eubanks, Roger Hoffmann, Steve Johnson, and Tom Donnelly will speak.

Sunday, October 26: League of Women Voters presentation on ballot issues.

**Thur, Oct. 16: LEAGUE OF WOMEN VOTERS VOTERS' FORUM: ESTES PARK**

**Date & Time:** Thursday, October 16, 7:00 – 9:00 pm

**Location:** Town of Estes Park Boardroom, 170 MacGregor Ave., Estes Park

**Contact:** Susan T. Pinkham, Pres., LWVEP, [sbpinkham@beyondbb.com](mailto:sbpinkham@beyondbb.com)

**Thur, Oct 16: LEAGUE OF WOMEN VOTERS FORUM ON AMENDMENT 46: LOVELAND**

On Thursday, October 16, 7-9pm, the League will co-sponsor a second forum with the AAUW on Amendment 46 ("Affirmative Action"), this time at the Loveland Public Library, 300 North Adams Avenue. (No post-event viewing)

**Date & Time:** Thursday, October 16, 7:00 pm - 9:00 pm

**Location:** Loveland Public Library, 300 N. Adams, Loveland

**Mon, Oct 20 & Thur, Oct 23: LEAGUE OF WOMEN VOTERS PRESENTS OVERVIEWS OF BALLOT ISSUES**

The League of Women Voters of Larimer County invites the public to the events listed below. The 2008 ballot will be one of the longest ever. The League wants voters to feel knowledgeable and confident about candidates and issues when they mark their ballots in November. Questions are welcome at all events and all are free of charge. On Monday, October 20, and Thursday, October 23, the League will present overviews of November 2008 ballot issues. The October 20 meeting will be held 9-11am at Plymouth Congregational Church, 911 West Prospect Road, Fort Collins. The October 23 meeting will be held at the main Fort Collins Public Library, 201 Peterson Street.

This event will be rebroadcast on Fort Collins City Channel 14, Loveland Channel 16, and [fcgov.com/cable14](http://fcgov.com/cable14). Telecast schedules are decided by the television stations and will vary. Fort Collins and Loveland Public Libraries will have DVDs of this event available.

**Date & Time:** Monday, October 20, 9:30 - 11:00 am

**Location:** Plymouth Congregational Church, 916 West Prospect Road, Fort Collins

**Date & Time:** Thursday, October 23, 7:00 - 8:30 pm

**Location:** Fort Collins Public Library, 201 Peterson Street, Fort Collins

**Mon, Oct. 20: LOVELAND COMMUNITY PROGRAM: "SICK AROUND THE WORLD"**

Loveland Community program: "Sick Around the World" documentary followed by discussion led by Earl Baumgartel, MD. Dr. Earl Baumgartel is recently retired after more than 30 years as a surgeon with Loveland Surgical Associates.

**Date & Time:** Monday, October 20, 7:00 - 9:00 pm

**Location:** Loveland Library, 300 North Adams Avenue, Loveland

**For more information:** 484-2259

## **KNOW THE ISSUES: AMENDMENT 51**

What is Amendment 51?

Amendment 51 provides thousands of children and adults with Autism, Down Syndrome, Cerebral Palsy, and Mental Retardation with critically needed care, through a modest, phased-in sales tax of 2/10 of 1%. Amendment 51 provides new funding for much-needed services that people with developmental disabilities and their families need now and in the future, such as constant supervision, help with daily tasks, a place to live, job training or nursing services. When fully implemented, it will raise \$186 million. For voters, Amendment 51 would mean an additional 2 cents on a \$10 lunch or 12 cents on a \$60 pair of shoes. Gas, groceries, prescription drugs, medical services and utilities remain exempt from the state sales tax under this proposal.

Who Does Amendment 51 Help?

Amendment 51 helps the more than 12,000 children and adults with developmental disabilities -- such as Autism, Down Syndrome, Cerebral Palsy or Mental Retardation -- who need, but are not currently receiving, lifelong care and support.

Among the 12,000 people in need of critical services, you will find:

- Cindy, a 24-year-old with Down Syndrome, who could be working at her local grocery store if she were not waiting for vocational services.
- Sam, a 4-year-old with Autism and multiple physical disabilities, who could learn to walk, talk, feed himself, and play with other children if he wasn't on the bottom of the list for speech and physical therapy.
- Russell, a 63-year-old man with Mental Retardation who still lives with his 85-year-old mother. His mom put him on the waiting list more than 15 years ago. Due to her age and failing health, she worries constantly about who will care for Russell when she dies.

Why Does Colorado Need Amendment 51?

Most Americans agree that government has some basic responsibilities to our most vulnerable citizens, and one of those is to help people who cannot help themselves. For people with developmental disabilities and their families, there is absolutely no safety net or back up options for the vital services they need.

People like Cindy, Sam, Russell, and thousands others like them have been waiting more than ten years for care. Many of them, through no fault of their own, need help to eat, dress, bathe or use the bathroom. Others need constant guidance and supervision because of major medical issues, lack of basic life and safety skills, or because family caregivers can no longer provide care due to age, illness, or death. Still others are young children with Autism who cannot access early intervention services that are so desperately needed and proven to be effective.

Why Should I Vote Yes on Amendment 51?

Solving this urgent problem is critically needed and long overdue. With new funding,

Coloradans can immediately provide a safety net for children and adults with developmental disabilities. Amendment 51 is a small price to provide vital services for children and adults who, through no fault of their own, face tremendous burdens every day just getting by.

Please pick up Amendment 51 yard signs at Arc of Larimer.  
Please pick up flyers to distribute.  
Call Kimberly Spencer at the Arc....204-6991

YES ON 51 [www.endcoloradowaitlist.org](http://www.endcoloradowaitlist.org)  
YES on 51 [www.youtube.com/endcoloradowaitlist](http://www.youtube.com/endcoloradowaitlist)  
Helping Children and Adults with Developmental Disabilities

### SAVE THE DATES

Tues, Nov 4	Larimer Dems Election Night Party Fort Collins Marriott. 7pm until ??? Big-screen TVs, Cash Bar. Come and Celebrate!
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### ELECTION CALENDAR

October 6	Last day to register for General Election
October 20 - 31	Early voting for General Election
October 27	League of Women Voters presents an explanation of statewide ballot issues. 7:00 - 9:00 pm, Plymouth Congregational Church, North Room
October 28	Last day to apply for mail-in ballot for General Election if ballot is to be mailed to you
October 31	Last day to apply in person for mail-in ballot for General Election
November 4	Election Day
Complete document can be found at <a href="http://www.lwvcolorado.org/eleceregdeadlines.html">www.lwvcolorado.org/eleceregdeadlines.html</a>	

### REGULAR MEETINGS

Larimer County Democratic Party Monthly Meeting (All are welcome!)  
**Date & Time:** Third Thursdays, 6:30 pm social, Meeting at 7:00 pm  
**Location:** Headquarters, 606 S. Mason St., Fort Collins  
**Contact:** Irene Fortune for more information [vladimir1992@hotmail.com](mailto:vladimir1992@hotmail.com)

Democratic Breakfast Forum: Fort Collins  
Monthly Meeting

**Date & Time:** First Wednesdays at 7:45 am

**Location:** Columbine Cafe & Bakery, NW corner of Drake and Worthington, Fort Collins.

**Contact & RSVP:** Anne Michaelson, 484-9621, [annemich@comcast.net](mailto:annemich@comcast.net)

Estes Park Meetup for Democracy: Estes Park  
Monthly Meeting

The Estes Park Meetup for Democracy is open to anyone interested in a return to progressive government. The group supports candidates who are fiscally responsible, socially progressive, and who promote honesty and candor in political discourse.

**Date & Time:** First Wednesdays at 7:00 pm

**Contact:** John Ericson, 586-5042

Larimer County Jane Jefferson Democratic Club: Loveland

The Larimer County Jane Jefferson Democratic Club is going to be moving around this year! We are going to try some new activities and locations: breakfast, lunch, happy hour; Loveland, Fort Collins. Check the newsletter often and please join us!

**Date & Time:** Varies

**Location:** Varies

**Contact:** Kathy Batterton at [kathybatterton@q.com](mailto:kathybatterton@q.com) for reservations.

Democratic Business Coalition: Fort Collins

Monthly Luncheon

**Date & Time:** Second Tuesday of each month. 12:00 noon, Guest presentation. Doors open at 11:30 am to socialize and start lunch.

**Location:** Home State Bank, 303 East Mountain, Fort Collins.

**Contact:** M.L. Johnson, 482-4979 or [mjohnson@lamar.colostate.edu](mailto:mjohnson@lamar.colostate.edu) for reservations and to order catered lunch.

## CONTACT INFORMATION

### Larimer County Democratic Candidates

Bob Bacon for Colorado Senate District 14	PO Box 328, 80522-0328	221- 4552	<a href="http://www.baconforsenate.com">www.baconforsenate.com</a> <a href="mailto:info@baconforsenate.com">info@baconforsenate.com</a>
James Ross for Colorado HD 49 Linae Warden, Campaign Manager	PO Box 1148, Laporte, 80535- 1148	402- 7579 690- 2996	<a href="http://www.Ross49.org">www.Ross49.org</a> <a href="mailto:linaewar@gmail.com">linaewar@gmail.com</a>
Ken Bennett for Colorado HD 51	PO Box 7846 Loveland, CO 80537-7846	308- 7499	<a href="http://www.KenBennettForHouse.com">www.KenBennettForHouse.com</a>

People for John Kefalas Colorado HD 52 James Thompson, Campaign Manager	614 S. Mason St. Fort Collins 80524	388- 2636	<a href="mailto:james@kefalas2008.com">james@kefalas2008.com</a>
Randy Fischer for Colorado HD 53	3007 Moore Lane, Fort Collins 80526	215- 7898	<a href="mailto:randyfischer@frii.com">randyfischer@frii.com</a>
Randy Eubanks for County Commissioner District 2	1001-A E. Harmony Rd. Fort Collins 80525	227- 1439	<a href="mailto:dorinna@eubanks2008.com">dorinna@eubanks2008.com</a>
Roger Hoffmann for County Commissioner District 3 Myrna Maier, Campaign Manager	P.O. Box 7652, Loveland, CO 80537-0652	667- 8545 204- 0881	<a href="http://www.Hoffmann2008.com">www.Hoffmann2008.com</a> <a href="mailto:roger@hoffmann2008.com">roger@hoffmann2008.com</a> <a href="mailto:manager@hoffmann2008.com">manager@hoffmann2008.com</a>

### Colorado & National Democratic Candidates

Mark Udall, Udall for Colorado	1100 Bannock Street, Denver, Colorado 80204	(303) 820- 2008	<a href="http://MarkUdall.com">MarkUdall.com</a>
Betsy Markey for Congress (Colorado 4th Congressional District)	PO Box 1333, Fort Collins, CO 80522-1333	(970) 221- 1473	<a href="http://Markeyforcongress.com">Markeyforcongress.com</a> <a href="mailto:info@markeyforcongress.com">info@markeyforcongress.com</a>
Barack Obama, Campaign for Change Joe Duffy	415 S. Mason St. Fort Collins, CO 80524	(312) 819- 2008 (970) 472- 4263	<a href="http://www.barackobama.com">www.barackobama.com</a> <a href="mailto:jduffy@coloradoforchange.org">jduffy@coloradoforchange.org</a>
Barack Obama, Campaign for Change Spencer Lee	306 N. Washington Loveland, CO 80537	(970) 980- 8884	<a href="http://www.barackobama.com">www.barackobama.com</a> <a href="mailto:slee@coloradoforchange.org">slee@coloradoforchange.org</a>

### Larimer County Democratic Party

Chair	Adam Bowen	481-6806	<a href="mailto:adambowen@frii.com">adambowen@frii.com</a>
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1st Vice Chair	Charlotte Miller	207-1933	<a href="mailto:cimiller44@hotmail.com">cimiller44@hotmail.com</a>
2nd Vice Chair	William Russell	227-6303	<a href="mailto:rwjr3@msn.com">rwjr3@msn.com</a>
Secretary	Irene Fortune	613-0966	<a href="mailto:vladimir1992@hotmail.com">vladimir1992@hotmail.com</a>
Treasurer	Lynn Alldrin	490-2772	<a href="mailto:lynn@ravenwindjewelry.com">lynn@ravenwindjewelry.com</a>
Member	John Gascoyne	221-4316	<a href="mailto:jpgascoyne@frii.com">jpgascoyne@frii.com</a>
Member	Karen Ericson	586-5042	<a href="mailto:kjericson@earthlink.net">kjericson@earthlink.net</a>
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### NEWSLETTER DEADLINES

If you have items to submit, PLEASE READ!

Due to the length of the newsletter, we are limiting the body of most items to 75 words (not including title and “date & time, location, contact” type information). If your

submission is longer, it will be cut. We suggest including a link for additional information. **Our deadline for newsletter items is Sunday at 5:00 pm** for publishing by e-mail on Tuesday mornings. To be effective, send us your notices at least a week early, so that they can appear twice. This will give potential attendees time to put your events on their calendars. We would like to include House District meetings, committee meetings, neighborhood coffees or picnics, etc. Such notices may increase your attendance. Please send newsletter items to [anneeliz73@gmail.com](mailto:anneeliz73@gmail.com) and [adambowen@frii.com](mailto:adambowen@frii.com). (Sometimes one of us will be out of town.) Thank you.